

APPLICATION FOR SOLID WASTE FACILITY PERMIT AND WASTE DISCHARGE REQUIREMENTS

CALRECYCLE E-1-77 (Rev. 11-15)

NOTE: This form has been developed for multiple uses. It is the transmittal sheet for documents required to be submitted to the appropriate agency. Please refer to the attached instructions for definitions of terms and for completing this application form in a complete and correct manner.

FOR OFFICIAL USE ONLY

SWIS/WDID/Global ID NUMBER: 19-AR-0303	FILING FEE:	RECEIPT NUMBER:	DATE RECEIVED: 5/28/2024
DATE ACCEPTED: 6/27/2024	DATE REJECTED:	ACCEPTANCE DATE OF INCOMPLETE APPLICATION:	DATE DUE:

Part 1. GENERAL INFORMATION

A. ENFORCEMENT AGENCY: City of Los Angeles Dept. of Building and Safety, LEA	B. COUNTY: Los Angeles
C. TYPE OF APPLICATION (Check one box only):	

- ☐ 1. NEW SWFP and/or WDRS
- ☐ 4. PERMIT REVIEW
- ☒ 2. CHANGE TO SWFP and/or WDRS  
☐ REVISION      ☒ MODIFICATION      ☐ OTHER (As authorized by law)
- ☐ 5. AMENDMENT OF APPLICATION
- ☐ 3. WAIVER
- ☐ 6. RFI/ROWD/JTD AMENDMENTS

Part 2. FACILITY DESCRIPTION

A. NAME OF FACILITY:  
Crown Recycling Services

B. LOCATION OF FACILITY:

1. PHYSICAL ADDRESS OR LOCATION AND ZIP CODE:  
9147 De Garmo Avenue, Sun Valley, CA 91352

2. LATITUDE AND LONGITUDE:  
Latitude: 34.23602 Longitude: -118.3761

3. LEGAL DESCRIPTION OF PERMITTED BOUNDARY BY SECTION, TOWNSHIP, RANGE, BASE, AND MERIDIAN, IF SURVEYED:  
See Attachment 1

C. TYPE OF ACTIVITY: (Check applicable boxes):

- ☐ 1. DISPOSAL  
a. TYPE :
- ☐ 3. TRANSFORMATION
- ☐ 5. C&D/INERT DEBRIS PROCESSING
- ☐ 2. COMPOSTABLE MATERIALS HANDLING ☒ 4. TRANSFER/PROCESSING  
a. TYPE:
- ☐ 6. IN-VESSEL DIGESTION
- ☐ 7. OTHER (describe):

D. IDENTIFICATION OF FACILITY IN CIWMP [CONFORMANCE FINDING]:

<input checked="" type="checkbox"/> 1. FACILITY IS IDENTIFIED IN (Check one):	<input type="checkbox"/> SITING ELEMENT	DATE OF DOCUMENT
	<input checked="" type="checkbox"/> NONDISPOSAL FACILITY ELEMENT	DATE OF DOCUMENT

Los Angeles County NDFE, Revised June 2021

E. TYPE OF PERMITTED WASTES TO BE RECEIVED: (Check applicable boxes):

- ☐ 1. AGRICULTURAL
- ☒ 6. CONSTRUCTION/DEMOLITION
- ☐ 11. LIQUIDS
- ☐ 2. ASBESTOS    ☐ Friable    ☐ Non-friable
- ☐ 7. CONTAMINATED SOILS
- ☒ 12. MUNICIPAL SOLID WASTE (MSW)
- ☐ 3. ASH
- ☐ 8. DEAD ANIMALS
- ☒ 13. SEWAGE SLUDGE
- ☐ 4. AUTO SHREDDER
- ☒ 9. INDUSTRIAL
- ☐ 14. WASTE TIRES
- ☒ 5. COMPOSTABLE MATERIAL (describe): Green waste, Yard Waste, Food waste
- ☒ 10. INERT
- ☐ 15. OTHER (describe):

### Part 3. FACILITY INFORMATION

#### A. FACILITY INFORMATION:

##### 1. INFORMATION APPLICABLE TO ALL EXISTING FACILITIES:

- a. MAXIMUM DAILY TONNAGE  
OR CUBIC YARDS 6,700 tons per day (tpd)
- b. AS-DESIGNED DAILY TONNAGE  
or CUBIC YARDS 6,700 tons per day (tpd)
- c. FACILITY SIZE (acres) 10.28 acres
- d. MAXIMUM TRAFFIC VOLUME PER DAY  
(vpd) 2,700 vpd
- e. DAYS AND HOURS OF OPERATION 24 hrs per day, 7 days a week

##### 2. PROPOSED CHANGE(S) OR INFORMATION APPLICABLE TO NEW SWFP AND/OR WDRs

- a. MAXIMUM DAILY TONNAGE  
OR CUBIC YARDS \_\_\_\_\_
- b. AS-DESIGNED DAILY TONNAGE  
or CUBIC YARDS \_\_\_\_\_
- c. FACILITY SIZE (acres) \_\_\_\_\_
- d. MAXIMUM TRAFFIC VOLUME PER DAY  
(vpd) \_\_\_\_\_
- e. DAYS AND HOURS OF OPERATION \_\_\_\_\_
- f. Amend TPR to reflect facility operations. \_\_\_\_\_

##### 3. ADDITIONAL INFO. REQUIRED FOR COMPOSTABLE MATERIALS HANDLING FACILITIES ONLY:

- a. TOTAL SITE CAPACITY (cu yds) N/A

##### 4. ADDITIONAL INFORMATION REQUIRED FOR LANDFILLS ONLY: N/A

- a. AVERAGE DAILY TONNAGE (TPD) \_\_\_\_\_
- b. SITE CAPACITY CURRENTLY PERMITTED (Airspace) (cu yds) \_\_\_\_\_
- c. SITE CAPACITY PROPOSED (Airspace) (cu yds) \_\_\_\_\_
- d. SITE CAPACITY USED TO DATE (Airspace) (cu yds) \_\_\_\_\_
- e. SITE CAPACITY REMAINING (Airspace) (cu yds) \_\_\_\_\_
- f. DATE OF CAPACITY INFORMATION (Date) (See instructions): \_\_\_\_\_
- g. LAST PHYSICAL SITE SURVEY (Date) \_\_\_\_\_
- h. ESTIMATED CLOSURE DATE (month and year) \_\_\_\_\_
- i. DISPOSAL FOOTPRINT (acres) \_\_\_\_\_
- j. SITE CAPACITY PLANNED (cu yds) \_\_\_\_\_
- k. 1. (i) IN-PLACE WASTE DENSITY (lbs of waste per cu yd of waste)  
AND  
(ii) WASTE-TO-COVER RATIO (Estimated) (v:v)  
OR  
2. AIRSPACE UTILIZATION FACTOR (tons of waste per cu yd of landfill airspace) \_\_\_\_\_

### Part 4. SOURCE OF WATER SUPPLY (Check applicable boxes)

- ☒ A. MUNICIPAL OR UTILITY SERVICE: Los Angeles Department of Water and Power
- ☐ B. INDIVIDUAL (wells): \_\_\_\_\_
- ☐ C. SURFACE SUPPLY:
1. NAME OF STREAM, LAKE, ETC. : \_\_\_\_\_
2. TYPE OF WATER RIGHTS:
- ☐ RIPARIAN ☐ APPROPRIATION
3. STATE PERMIT OR LICENSE NUMBER , IF APPLICABLE: \_\_\_\_\_
- ☐ D. OTHER: \_\_\_\_\_

**Part 5. COMPLIANCE WITH CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) (Check applicable boxes)**

A. CHECK BOX(ES) IF ENVIRONMENTAL DOCUMENT WAS OR WILL BE PREPARED FOR THIS PROJECT:

☒ 1. ENVIRONMENTAL DOCUMENT WAS PREPARED:☒ ENVIRONMENTAL IMPACT REPORT (EIR) SCH# 2007041015 Certified August 2014; November 2023 EIR Addendum☐ NEGATIVE DECLARATION (ND)/MITIGATED NEGATIVE DECLARATION (MND) SCH# \_\_\_\_\_☐ ADDENDUM TO (Identify environmental document) \_\_\_\_\_ SCH# \_\_\_\_\_☐ 2. ENVIRONMENTAL DOCUMENT WILL BE PREPARED (Enter lead agency if known): \_\_\_\_\_

B. IF ENVIRONMENTAL DOCUMENT(S) WAS NOT PREPARED, PLEASE PROVIDE THE FOLLOWING INFORMATION:

☐ CATEGORICAL/STATUTORY EXEMPTION (CE/SE)  
EXEMPTION TYPE \_\_\_\_\_

GUIDELINE # \_\_\_\_\_

**Part 6. LIST OF ATTACHMENTS (Fill in the date for each document checked)****A. REQUIRED WITH ALL APPLICATION SUBMITTALS:**☒ RFI/JTD Transfer Processing Report (TPR),  
Amended: November 2023☒ LOCATION MAP TPR, Figure 1☐ MITIGATION MONITORING & REPORTING PROGRAM \_\_\_\_\_☐ LIST OF PUBLIC HEARINGS AND OTHER MEETINGS OPEN TO THE PUBLIC \_\_\_\_\_☒ ENVIRONMENTAL DOCUMENT(S):☐ EIR \_\_\_\_\_☐ MND/ND \_\_\_\_\_☐ EXEMPTION \_\_\_\_\_☒ ADDENDUM: Nov. 2023 EIR Addendum**B. ADDITIONAL REQUIRED DOCUMENTS FOR DISPOSAL FACILITIES ONLY: N/A**☐ OPERATING LIABILITY FINANCIAL MECHANISM \_\_\_\_\_☐ FINANCIAL RESPONSIBILITY DOCUMENTATION \_\_\_\_\_☐ CLOSURE/POST CLOSURE MAINTENANCE PLAN \_\_\_\_\_☐ KNOWN OR REASONABLY FORESEEABLE CORRECTIVE ACTION COST ESTIMATES \_\_\_\_\_☐ PRELIMINARY \_\_\_\_\_☐ FINAL \_\_\_\_\_☐ LANDFILL CAPACITY SURVEY RESULTS (see instructi \_\_\_\_\_**C. IF APPLICABLE:**☐ REPORT OF WASTE DISCHARGE \_\_\_\_\_☒ DEPT. OF TOXIC SUBSTANCES CONTROL OR CERTIFIED UNIFIED  
PROGRAM AGENCY PERMIT CUPA ID FA0042255☒ STORMWATER PERMIT APPLICATION 4 19I028526☐ SWAT (Air and water) \_\_\_\_\_☐ NPDES PERMIT APPLICATION \_\_\_\_\_☐ WETLANDS PERMITS \_\_\_\_\_☐ OTHER \_\_\_\_\_☐ VERIFICATION OF FIRE DISTRICT COMPLIANCE \_\_\_\_\_**Part 7. OWNER INFORMATION (For disposal site, if operator is different from land owner, attach lease or other agreement)****TYPE OF BUSINESS:**☒ SOLE PROPRIETORSHIP☐ PARTNERSHIP☐ CORPORATION☐ GOVERNMENT AGENCY**OWNER(S) OF LAND**

(Name):

T and R Fry Family Trust**ADDRESS, CITY, STATE, ZIP**PO Box 1063, Sun Valley, CA 91353**SSN OR TAX ID #****TELEPHONE #:**(818) 381-8300**FAX #:****E-MAIL ADDRESS:**[jrichardson@maintenanceservicesinc.com](mailto:jrichardson@maintenanceservicesinc.com)**CONTACT PERSON (Print Name):**Ruth Fry

**Part 8. OPERATOR INFORMATION** (For disposal site, if operator is different from land owner, attach lease or other agreement)

TYPE OF BUSINESS:

☐ SOLE PROPRIETORSHIP ☐ PARTNERSHIP ☒ CORPORATION ☐ GOVERNMENT AGENCY

FACILITY OPERATOR(S)

(Name):

Arakelian Enterprises, Inc., dba Crown Recycling Services

SSN OR TAX ID #:

95-4313271

ADDRESS, CITY, STATE, ZIP

14048 Valley Blvd., City of Industry, CA 91748

TELEPHONE #:

(626) 336-3636

FAX #:

E-MAIL ADDRESS:

DOeffling@athensservices.com

CONTACT PERSON (Print Name):

David Oeffling

ADDRESS WHERE LEGAL NOTICE MAY BE SERVED:

14048 Valley Blvd., City of Industry, CA 91748

**Part 9. SIGNATURE BLOCK**

**Owner:**

I certify under penalty of perjury that the information I provided for this application and for any attachments is true and accurate to the best of my knowledge and belief. I am aware that the operator intends to operate a solid waste facility at the site specified above pursuant to this application and understand that I may be responsible for the site should the operator fail to meet applicable requirements.

SIGNATURE (LAND OWNER OR AGENT):

*Ruth M. Fry*

PRINTED NAME:

Land Owner Ruth M. Fry

TITLE:

DATE:

1-18-24

**Lessee:**

I certify under penalty of perjury that the information I provided for this application and for any attachments is true and accurate to the best of my knowledge and belief. I am aware that the operator intends to operate a solid waste facility at the site specified above pursuant to this application.

SIGNATURE (LESSEE):

*David Oeffling*

David Oeffling

PRINTED NAME:

Director of Environmental Compliance

TITLE:

DATE:

4/5/24

**Operator:**

I certify under penalty of perjury that the information contained in this application and all attachments are true and accurate to the best of my knowledge and belief.

SIGNATURE (FACILITY OPERATOR OR AGENT):

*David Oeffling*

David Oeffling

PRINTED NAME:

Director of Environmental Compliance

TITLE:

DATE:

4/5/24

**Part 10. OTHER** (Attach additional sheets to explain any responses that need clarification)

**CROWN RECYCLING SERVICES  
SOLID WASTE FACILITY PERMIT APPLICATION FORM**

**ATTACHMENT 1**

<b>FACILITY PARCELS, OWNER, &amp; LEGAL DESCRIPTION</b>			
<b>Parcel</b>	<b>Area (Acres)</b>	<b>Owner</b>	<b>Legal Description</b>
1	1.556	The T & R Fry Family Trust, dated July 25, 1994	Lots 1, 2, 3, 4, 21, and 22 of Tract No. 8950 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 121 Pages 78 and 79 of Maps, in the office of the County Recorder of said County
2	1.805	The T & R Fry Family Trust, dated July 25, 1994	Lots 18, 19, and 20 of Tract No. 8950, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 121 Pages 78 and 79 of Maps, in the office of the County Recorder of said County
3	2.256	The T & R Fry Family Trust, dated July 25, 1994	Lots 11, 12, 13, 14, and 15 of Tract No. 8950, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 121 Pages 78 and 79 of Maps, in the office of the County Recorder of said County
4	2.284	The T & R Fry Family Trust, dated July 25, 1994	That portion of Parcel B of Parcel Map L.A. No. 1892, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Pages 42 of Parcel Maps, in the office of the County Recorder of the County of Los Angeles, lying northwesterly of the southeasterly line of the northwesterly 330.7 feet of Lot 7 in block 21 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map recorded in Book 3 Pages 17 and 18 of Maps, in the office of the County Recorder of said County
5	0.076	The T & R Fry Family Trust, dated July 25, 1994	Parcel B, in the City of Los Angeles, County of Los Angeles, State of California, as shown on Parcel Map L.A. No. 1892 filed in Book 28 page 42 of Parcel Maps, in the office of the County Recorder of the County of Los Angeles, lying northwesterly of the southeasterly line of the northwesterly 330.7 feet of Lot 7 in block 21 of Los Angeles Land and Water Cos Subdivision of a part of Maclay Rancho, as per map recorded in Book 3 Pages 17 and 18 of Maps, in said Recorders office
6	2.302	The T & R Fry Family Trust, dated July 25, 1994	Parcels A, B, C, and D as shown on Parcel Map L.A. No. 4202, filed in Book 110 Pages 2 and 3 of Parcel Maps, in the Office of the County Recorder of said County